



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO.  | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO.    |
|--|-------------|----------------------|---------------------|---------------------|
| 09/102,207   | 06/22/1998  | DAVE GOH             | 10971798-1          | 1530                |
| 22879  | 7590        | 06/02/2009           | EXAMINER            |                     |
| HEWLETT PACKARD COMPANY<br>P O BOX 272400, 3404 E. HARMONY ROAD<br>INTELLECTUAL PROPERTY ADMINISTRATION<br>FORT COLLINS, CO 80527-2400 |             |                      |                     | DAVIS, DAVID DONALD |
| ART UNIT   |             | PAPER NUMBER         |                     |                     |
| 2627   |             |                      |                     |                     |
|  |             |                      | NOTIFICATION DATE   | DELIVERY MODE       |
|  |             |                      | 06/02/2009          | ELECTRONIC          |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

JERRY.SHORMA@HP.COM  
ipa.mail@hp.com  
jessica.l.fusek@hp.com



UNITED STATES DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR /<br>PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|---|---------------------|
| 09102207                        | 6/22/98     | GOH ET AL.  | 10971798-1          |

EXAMINER

David D.. Davis

|          |       |
|----------|-------|
| ART UNIT | PAPER |
|----------|-------|

2627 20090511

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

See attached.

/David D. Davis/  
Primary Examiner  
Art Unit: 2627